



**THE TOWN OF ST. GEORGE  
REGULAR COUNCIL MEETING**

**1) CALL MEETING TO ORDER:** The regular monthly meeting of the St. George Town Council held on Monday, June 8, 2015 in Council Chambers at the Magaguadavic Place was called to order by Mayor Tucker at 7:05 pm with Councillors: Cook, Harris, Avery, Mullin and Hooper in attendance. Absent: Deputy Mayor Hatt. Staff attendance: Penny Henneberry, CAO and Connie Lee, Executive Assistant. Public Attendance: Constable Ross Davis (RCMP Detachment), Byron Monroe - Resident and LauraLee Carrier, Carrie Rogers and Billy Williams of Community Living Centre.

**2) OPENING PRAYER:** Byron Munroe

**3) AGENDA:**

a. Moved by Councillor Harris, seconded by Councillor Mullin to approve the Agenda with the following additions under New Business:

- 1) Website Tender Approval
- 2) Restrictive Covenant Approval

**MOTION CARRIED # 15-039**

**4) APPROVAL OF MINUTES:**

a. Moved by Councillor Hooper seconded by Councillor Mullin to approve the minutes of the Regular Meeting of Council on May 12, 2015.

**MOTION CARRIED #15-040**

b. Issues arising from the minutes: None

**5) CONFLICT OF INTEREST DECLARATIONS:** None

**6) RCMP REPORT:**

a. Sgt. Ross Davis read the monthly report to Council. Sgt. Davis answered a few questions on the report from Councillor Harris then left the meeting.

**7) PRESENTATIONS AND DELEGATIONS:**

a. Mayor Tucker stated that Council takes great pride in making a special presentation to Billy Williams who is a client of Community Living Centre which is an agency that promotes the inclusion of people with disabilities especially through employment and other community-based supports. Their mission is to enable people through support to realize their potential and live life with dignity and choice within the communities. Billy Williams is one of these people and council presented him with a certificate to thank him for his hard work in making our Town clean. LauraLee Carrier thanked council for

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their long history of support to the Community Living Center and mentioned that Billy was one of the most faithful and hard-working clients they have.

**8) GENERAL REPORTS:**

**a. General Government**

Mayor Tucker mentioned the staff are conducting interviews for the 2 SEED employees that we had been granted funding for this year.

**b. By-Laws Enforcement/Building Inspection/EMO Report:**

- **By-Law Enforcement Report:** Councillor Cook read the report as submitted by Sean Morton, By-Law Enforcement Officer for the month of May. (Attached)
- **Building Inspector's Report:** Councillor Cook read the report as submitted by Sean Morton, Building Inspector for the month of May. (Attached)
- **EMO Report:** Councillor Cook read the report as submitted by Sean Morton, EMO Coordinator for the month of May. (Attached)

**c. Protective Services/Building Inspectors Report:**

- **Fire Report:** Councillor Harris read the report as submitted by Fire Chief Morton for the month of May stating it is that time of year for grass fires. (Attached)

**d. Transportation Report:**

- **Transportation Report:** Mayor Tucker read the report submitted by Foreman, Leonard Lee for the month of May in Deputy Mayor Hatt's absence. (Attached)
- Mayor Tucker informed Council that she is placing a call to the representative of J. D. Irving asking to have the road to Canal Beach fixed up as it is in need of repair. Mayor Tucker stated that the Town of St. George incurs costs every year for the porta potties and someone to open and close the gate therefore she is hopeful they will enhance the road.
- Councillor Harris mentioned that the project on Brunswick/Roy Jackson is going well with no complaints.

**e. Tourism/Community Pride Reports:**

- **Tourism Report:** Councillor Mullin read her report for the month of May. (Attached). Councillor Mullin revealed that the Outdoor Market will be taking place this year behind Granite Town Farms starting June 27<sup>th</sup>. Councillor Mullin went over the events that are taking place for Granite Town Festival and the deadline for the Pamphlet is June 17<sup>th</sup>.
- **Assistant Development Officer:** Councillor Mullin read the report as submitted by Sean Morton, Assistant Development Officer, for the month of May. (Attached)

**f. Recreation Report:**

- **Recreation Report:** Councillor Avery read her report for the month of May. (Attached).

**g. Water & Sewer/Economic Development Report:**

- **Water & Sewerage Report:** Councillor Hooper read the report submitted by the Foreman, Leonard Lee for the month of May. (Attached)

**9) BILLS PAID AND PAYABLE:**

- a. Moved by Councillor Avery and seconded by Councillor Cook to approve in principal the bills paid and payable for the month of May 2015 in the amount of \$164,878.67.

**MOTION CARRIED #15-041**

**10) NEW BUSINESS: (Motions and Resolutions)**

- a. BE IT RESOLVED that the Town of St. George offer the successful bidder, ISC Creative Agency, the tender for the creation and implementation of the New Town Website at the cost of \$4,000.00 (plus HST). Moved by Councillor Hooper, seconded by Councillor Mullin.

**MOTION CARRIED #15-042**

- b. BE IT RESOLVED that the Town of St. George hereby releases the restrictive covenants from PIDs 15057383, 15057433, 15057425 and 15057375 on the condition that should the use change to any form of processing, the owner/developer must negotiate a proper effluent treatment plan, which will include but not be limited to – requiring onsite pre-treatment prior to discharge and any water usage and effluent disposal fees, before obtaining any permits to discharge to the municipal treatment system. Moved by Councillor Harris, seconded by Councillor Mullin.

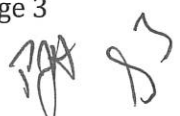
**MOTION CARRIED # 15-043**

**11) OLD BUSINESS: None****12) CORRESPONDENCE:**

- a. Thank You to the St. George Fire Dept. on their speedy service to the house fire at Donnie & Pat Southard.

**13) STATEMENT BY MEMBERS OF COUNCIL:**

- a. Mayor Tucker asked CAO to check with the courier to see if someone is going to be doing our meetings.

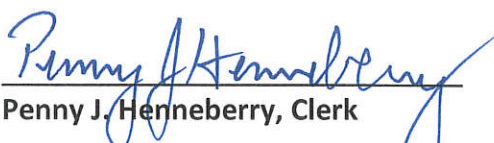


**14) PUBLIC PRESENTATIONS:** None

**15)** The date of the next Regular Meeting of Council will be held on Monday, July 13, 2015 at 7:00 pm.

**16)** Moved by Councillor Harris to adjourn the meeting at 7:50 pm.

  
Sharon Tucker, Mayor

  
Penny J. Henneberry, Clerk