



**THE TOWN OF ST. GEORGE
REGULAR MEETING OF COUNCIL**

1) CALL MEETING TO ORDER:

The regular monthly meeting of the St. George Town Council held on Monday, June 10, 2019 in the Council Chambers at Magaguadavic Place was called to order by Mayor Cook at 7:00 pm. Mayor Avery, Councillors Murray, Allison, and Gayton all in attendance; Councillor Cooke was absent. Staff attendance: Jason Gaudet CAO/Clerk and Cathy Neves Assist Clerk/Treasurer. Corp. Shannon MacGorman (RCMP), Public Attendance: Justin Johnston, Scott Dougan, Dexter Hanley, Terry Berdan, Angel Berdan, Clifford Paul and David Kernighan (SGFD), Beth Hatt, Anne Middleton and Robert Middleton (St. George Memorial Ice Rink), Tracy Craig (YMCA), Xander Gopin (RSC), Briana Cowie (ECWW), Scott Cook, Cynthia MacPerson, Sam Rubin, Raymond Hall and Allen Grant.

OPENING PRAYER:

Councillor Harris

2) AGENDA:

Moved by Deputy Mayor Avery to approve the Agenda, seconded by Councillor Allison. Motion Carried

3) APPROVAL OF MINUTES:

- a. Moved by Deputy Mayor Avery to approve the Minutes of May 13, 2019, Regular Meeting of Council, seconded by Councillor Murray. Motion Carried
- b. Moved by Councillor Allison to approve the Minutes of May 27, 2019, Special Meeting of Council, seconded by Deputy Mayor Avery. Motion Carried

4) CONFLICT OF INTEREST DECLARATIONS:

None

5) RCMP REPORT:

Corp MacGorman summarized the report as submitted for May (attached).

6) FIRE REPORT:

Chief Johnston read the report for May. (attached). Chief Johnston had one recommendation, for Vanessa Johnson be approved as a new Fire Fighter on the St. George Fire Department.

- Moved by Deputy Mayor Avery to approve Vanessa Johnson as a new Fire Fighter on the St. George Department, seconded by Councillor Harris. Motion Carried

7) BUILDING & DEVELOPMENT REPORT:

- a. Xander Gopin read the building permit report submitted by the Regional Service Commission for the month of May (attached).

8) PRESENTATIONS AND DELEGATIONS:

- a. Briana Cowie gave a brief update on the Climate Change Study for Eastern Charlotte Waterways; she stated she would be working with the office staff on this in the near future to get relevant information.

9) GENERAL REPORTS:**a. General Government:**

- **Mayor Cook** read her report for the month of May talking about the Canal cleanup day, the community bulletin board and the barometer for the splash pad.

b. Community Services:

- **Community Services Report: Deputy Mayor Avery** read the report as submitted for the month of May (attached).

c. Water & Sewerage:

- **Water and Sewer Report: Councillor Harris** read the report as written by Leonard Lee, Works Foreman for the month May(attached).

d. Transportation:

- **Transportation Report:** Jason Gaudet, CAO read the report as written by Leonard Lee, Works Foreman for the month of May (attached)

e. Tourism:

- **Tourism Report: Councillor Allison** read the report as submitted for the month of May (attached).

f. Economic Development:

- **Economic Development Report: Councillor Gayton** read the report as submitted for the month of May (attached).

g. Community Partners:

- **Community Partners Report: Councillor Murray** read the report as submitted for the month of May (attached).

10) BILLS PAID AND PAYABLE:

- a. Moved by **Deputy Mayor Avery**, to approve in principal the bills paid and payable for the month of May 2019 in the amount of **\$123,843.41**, seconded by **Councillor Allison**. Motion Carried.

11) NEW BUSINESS:

- a. Moved by **Deputy Mayor Avery** to approve the first reading, by title only, of By-Law #25B-1903, an Amendment of Zoning By-Law 25-B, seconded by **Councillor Harris**. Motion Carried.
- b. Moved by **Deputy Mayor Avery** to approve the second reading, in its entirety, of By-Law #25B-1903, an Amendment of Zoning By-Law 25-B, seconded by **Councillor Allison**. Motion Carried.
- c. Moved by **Deputy Mayor Avery** to request the written views of the PRAC on the proposed amendments of Zoning By-Law 25-B regarding addition of new definitions and production type, seconded by **Councillor Gayton**. Motion Carried.
- d. Moved by **Councillor Allison** to approve the date of July 3, 2019 at 6:30 pm for public hearing of objections on the proposed amendments of Zoning By-Law 25-B regarding addition of new definitions and production type, seconded by **Deputy Mayor Avery**. Motion Carried.
- e. Moved by **Councillor Harris** to request a Pre-Design Study from Coastal Link Trail Inc. Study, which will be funded by Coastal Link Trail Inc., seconded by **Deputy Mayor Avery**. Motion Carried.

- f. **Deputy Mayor Avery** discussion on a proposed ban of single use plastic grocery/shopping bags. A survey will go out the business owners for their input.
- g. There was a discussion on the Outdoor Ice Rink; Council as a whole decided to try it one more year with the same agreement as the previous year. The foot print will be where the 'Tin Can' was located. The building will be moved back and turned.

12) OLD BUSINESS:

13) CORRESPONDENCE:

- a. A letter was read from a resident on Campbell Hill Road regarding speed limits. **Deputy Mayor Avery** asked if Council would look at reducing the speed limit on Main Street again.
- b. A letter was read from the Principal of Charlotte County Christian Academy asking for a bursary for their Graduation Ceremony. Council discussed that it supports Fundy Middle and High Grads and will do the same for CCCA. Moved by **Councillor Murray** to approve a bursary for CCCA in the amount of \$250.00, seconded by **Councillor Gayton**. Motion Carried.

14) STATEMENTS BY MEMBERS OF COUNCIL:

- a. None

15) PUBLIC PRESENTATIONS:

- a. None

16) NEXT MEETING:

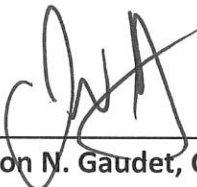
- a. The date of the next Regular Meeting of Council will be Monday, June 10, 2019 at 7:00pm.

16) ADJOURNMENT:

- a. Meeting adjourned at 7:50pm.



Crystal Cook, Mayor



Jason N. Gaudet, Clerk/CAO