



**THE TOWN OF ST. GEORGE
REGULAR MEETING OF COUNCIL**

1) CALL MEETING TO ORDER:

The regular monthly meeting of the St. George Town Council held on Tuesday, April 9, 2019 in the Council Chambers at Magaguadavic Place was called to order by Deputy Mayor Avery at 7:00 pm. Mayor Cook, Councillors Murray, Allison, Cooke and Gayton all in attendance, Councillor Harris absent. Staff attendance: Jason Gaudet CAO/Clerk and Cathy Neves Assist Clerk/Treasurer. Public Attendance: Justin Johnston, Scott Dougan, Dexter Hanley, Derek Hatt (SGFD), Anne Middleton and Robert Middleton (St. George Memorial Ice Rink), Tracy Criag (YMCA), Alex Henderson (RSC), Scott Cook, Sam Rubin, Raymond Hall, Allen Grant, Archie Leslie, Brian Tatton, Brian Cooke, Brian Dewar, Ronnie Dewar and Ernest Hatt.

2) OPENING PRAYER:

Jason Gaudet

3) AGENDA:

Moved by Councillor Allison to approve the Agenda, seconded by Councillor Cooke. Motion Carried

4) APPROVAL OF MINUTES:

Moved by Councillor Gayton to approve the Minutes of March 11, 2019, seconded by Councillor Murray. Motion Carried

5) CONFLICT OF INTEREST DECLARATIONS:

None

6) RCMP REPORT:

Jason Gaudet read the report as submitted for March (attached).

7) FIRE REPORT:

Chief Johnston read the report for March. One request was brought forward for a new laptop for the department. Deputy Mayor Avery told Chief Johnston there would be a conversation about this with the CAO (attached). Recommendation for Glenn Cox to join the Department.

- Moved by Deputy Mayor Avery, seconded by Councillor Allison for Glenn Cox to join the St. George Fire Department. Motion Carried

8) BUILDING & DEVELOPMENT REPORT:

Alex Henderson read the building permit report submitted by the Regional Service Commission for the month of March (attached).

9) PRESENTATIONS AND DELEGATIONS:

Susan Hill, Charlotte Coastal Region Tourism Association could not make it but will be at the May meeting.

10) GENERAL REPORTS:**a. General Government:**

Jason Gaudet CAO read the report as written by Mayor Cook for the month of March (attached).

b. Community Services:

- **Community Services Report:** Deputy Mayor Avery read the report as submitted for the month of March (attached).

c. Water & Sewerage:

- **Water and Sewer Report:** Councillor Cooke read the report as written by Leonard Lee, Works Foreman for the month March (attached).

d. Transportation:

- **Transportation Report:** Councillor Cooke read the report as written by Leonard Lee, Works Foreman for the month of March (attached). Recommendation for guardrail to be place on South Street.
 - Moved by Councillor Gayton, seconded by Councillor Allison to place 45 meters of guardrail on South Street for a cost of \$6963.00 plus taxes. Motion Carried

e. Tourism:

- **Tourism Report:** Councillor Allison read the report as submitted for the month of March (attached). Deputy Mayor Avery stated the CCRTA extended the deadline for the brochures.

f. Economic Development:

- **Economic Development Report:** Councillor Gayton read the report as written for the month of March (attached).

g. Community Partners:

- **Community Partners Report:** Councillor Murray read the report as submitted for the month of March (attached).

11) BILLS PAID AND PAYABLE:

Moved by Councillor Allison to approve in principal the bills paid and payable for the month of March 2019 in the amount of **\$147,975.16** seconded by Councillor Gayton. Question – Deputy Mayor Avery asked if Quilli's is for SummerFest and the answer was yes. Motion Carried.

12) NEW BUSINESS:

- For Discussion - Regarding proposed By-Law #20-C (Building Bylaw), a discussion on the exemptions for "Accessory Structures", and reasonable project totals and estimates.
- Move by Councillor Allison, Seconded by Councillor Gayton for Council to request the written views of the PRAC on the proposed By-law 20-C, Building Bylaw. Motion Carried.
 - The PRAC will meet April 11, 2019
- Moved by Councillor Cooke, seconded by Councillor Allison for the first reading, by title only, of By-Law #25B-1901, an Amendment of Zoning Bylaw 25-B. Motion Carried
- Moved by Councillor Cooke, seconded by Councillor Murray for the second reading, in its entirety, of By-Law #25B-1901, an Amendment of Zoning Bylaw 25-B. Motion Carried
- Moved by Councillor Allison, seconded by Councillor Cooke for Council to request the written views of the PRAC on the proposed rezoning of Harvest Lane Development (PID#15186455)

- from "Multi-Unit Residential (R-3)" zone to "Land Leased Community (RLL)" zone. Motion Carried.
- f. Moved by **Councillor Cooke**, seconded by **Councillor Murray** for Council to set a date for public hearing of objections on the proposed rezoning of Harvest Lane Development (PID#15186455) from "Multi-Unit Residential (R-3)" zone to "Land Leased Community (RLL)" zone. Motion Carried
 - The date is May 1, 2019 at the Magaguadavic Community Center.
 - g. Moved by **Councillor Gayton**, seconded by **Councillor Murray** for Council to set a date for a public hearing of objections on amending the development agreement related the proposed rezoning of Harvest Lane Development (PID#15186455) from "Multi-Unit Residential (R-3)" zone to "Land Leased Community (RLL)" zone. Motion Carried.
 - The date is May 1, 2019 at the Magaguadavic Community Center.
 - h. Moved by **Councillor Murray**, seconded by **Councillor Allison** to allow the Establishment of a Town Committee - Community Garden Committee. Motion Carried.
 - i. For Discussion - YMCA and the Magaguadavic Place. Tabled until the May Councillor Cooke mentioned to Tracy Craig that Council just has some questions and would like to meet. Tracy asked if this would be more for the staff of the YMCA and not just a volunteer board member. The answer was yes. A meeting will be set and then discussions will be held at the May meeting.

13) OLD BUSINESS:

- a. None.

14) CORRESPONDENCE:

- a. **Deputy Mayor Avery** proclaimed April 28 as Workers Mourning Day.

15) STATEMENTS BY MEMBERS OF COUNCIL:

- a. **Councillor Allison** mentioned she received a letter asking for Council's support for a Campobello Ferry.

16) PUBLIC PRESENTATIONS:

- a. Sam Rubin asked if we would be fixing the signs at the Town Pump. **Deputy Mayor Avery** told the gallery the Town is looking into better signs that are easier to see and less distracting.

17) NEXT MEETING:

The date of the next Regular Meeting of Council will be Monday, May 13, 2019 at 7:00pm.

16) ADJOURNMENT:

Meeting adjourned at 8:0pm.



Crystal Cook, Mayor



Jason N. Gaudet, Clerk/CAO