

# THE TOWN OF ST. GEORGE REGULAR MEETING OF COUNCIL

# 1) CALL MEETING TO ORDER:

The regular monthly meeting of the St. George Town Council held on Monday, May 13, 2019 in the Council Chambers at Magaguadavic Place was called to order by <u>Deputy Mayor Avery</u> at 7:00 pm. <u>Mayor Cook, Councillors Murray, Allison</u>, and <u>Gayton</u> all in attendance; <u>Councillor Harris</u> and <u>Councillor Cooke</u> were absent. Staff attendance: Jason Gaudet CAO/Clerk and Cathy Neves Assist Clerk/Treasurer. Cst Chris Henderson (RCMP), Andrea Mason (MLA), Public Attendance: Justin Johnston, Scott Dougan, Dexter Hanley, Terry Berdan, Angel Berdan, Clifford Paul and David Kernighan (SGFD), Anne Middleton and Robert Middleton (St. George Memorial Ice Rink), Tracy Craig, Shilo Boucher, Kaitlyn Hannah, Natalie Reid (YMCA), Xander Gopin and Tanya Harrington (RSC), Stefany Voutt and Tabatha Barker (MGP Committee), Scott Cook, Sam Rubin, Nancy Rayner, Raymond Hall, Allen Grant, Rod Krolouski, Karin Avery, Wayne Avery, Allen Eldridge, Tammy Savoy, Leo McGratten.

# 2) OPENING PRAYER:

Jason Gaudet

#### 3) AGENDA:

Moved by <u>Councillor Allison</u> to approve the Agenda, seconded by <u>Councillor Gayton</u>. Motion Carried

#### 4) APPROVAL OF MINUTES:

Moved by <u>Councillor Allison</u> to approve the Minutes of April 9, 2019, seconded by <u>Councillor Murray</u>. Motion Carried

#### 5) CONFLICT OF INTEREST DECLARATIONS:

None

#### 6) RCMP REPORT:

Cst. Chris Henderson read the report as submitted for April (attached). Cst. Henderson mentioned last month was dangers of distracted driving month and this month is impaired driving month. May 12 – 19 is Police Week.

# 7) FIRE REPORT:

Chief Johnston read the report for April. (attached). Chief Johnston had two recommendations, for Matt Hall and Tyler Berdan be approved as new Fire Fighters on the St. George Fire Department.

- Moved by <u>Councillor Allison</u> seconded by <u>Councillor Murray</u> to approve Matt Hall as a new Fire Fighter on the St. George Fire Department. Motion Carried
- Moved by <u>Councillor Allison</u>, seconded by <u>Councillor Gayton</u> to approve Tyler Berdan as a new Fire Fighter on the St. George Fire Department.

# 8) BUILDING & DEVELOPMENT REPORT:

**a.** Xander Gopin read the building permit report submitted by the Regional Service Commission for the month of April (attached).

# 9) PRESENTATIONS AND DELEGATIONS:

- a. Shilo Boucher spoke on behalf of the YMCA thanking the town for the use of the building and summer students. Natalie Reid spoke about the six week day camp the YMCA ran last year with 138 kids, and reported the camp will be ten weeks in length for 2019. The afterschool program currently has 19 students. The YMCA has ten community volunteers, which is a huge help to the program.
  - Kaitlyn mentioned she has books on the summer program if anyone is interested in getting one. Shilo spoke again on how the YMCA is looking for ways to fill the needs of our community as their goal is to grow with the support of the Town. They are looking to eventually have full-time child care.
- **b.** Nancy Coulton spoke on behalf of Hillcrest Subdivision residents on the deterioration of the roads. She asked Council to consider putting aside the paving plans for the subdivision to look at ditching and curbing on Armstrong Crescent and Prince William Street first.

# 10) GENERAL REPORTS:

# a. General Government:

 Jason Gaudet CAO read the report as written by <u>Mayor Cook</u> for the month of April (attached).

## b. Community Services:

• Community Services Report: <u>Deputy Mayor Avery</u> read the report as submitted for the month of April (attached).

## c. Water & Sewerage:

Water and Sewer Report: Jason Gaudet, CAO read the report as written by Leonard Lee,
Works Foreman for the month April (attached).

#### d. Transportation:

Transportation Report: Jason Gaudet, CAO\_read the report as written by Leonard Lee,
Works Foreman for the month of April (attached)

#### e. Tourism:

• Tourism Report: Councillor Allison read the report as submitted for the month of April (attached).

# f. Economic Development:

• **Economic Development Report:** Councillor Gayton read the report as submitted for the month of April (attached).

# g. Community Partners:

 Community Partners Report: Councillor Murray read the report as submitted for the month of April (attached).

#### 11) BILLS PAID AND PAYABLE:

a. Moved by <u>Councillor Allison</u>, seconded by <u>Councillor Gayton</u> to approve in principal the bills paid and payable for the month of April 2019 in the amount of <u>\$220,978.96</u>. Motion Carried.

# 12) NEW BUSINESS:

- **a.** Move by <u>Councillor Gayton</u>, seconded by <u>Councillor Murray</u> I for the Establishment of a Town Committee Multi-Generational Park Committee. Motion Carried
- b. Moved by <u>Councillor Allison</u>, seconded by <u>Councillor Gayton</u> that upon registration, in Provincial Registry Office, a Deed conveying the parcel/strip of land (PID 15068323) locally known as Harbourview Heights, from Mrs. Ellen Jane Henry to the Town of St. George and the surface will be maintained to the agreed 2010 standard of, at minimum, a chip-seal surface. Motion Carried
- c. Moved by <u>Councillor Allison</u>, seconded by <u>Councillor Murray</u> to approve the first reading, by title only, of By-Law #25B-1902, an Amendment of Zoning By-Law 25-B. Motion Carried
- d. Moved by <u>Councillor Allison</u>, seconded by <u>Councillor Murray</u> to approve the of Council second reading, in its entirety, of By-Law #25B-1902, an Amendment of Zoning By-Law 25-B. Motion Carried
- e. Moved by <u>Councillor Allison</u>, seconded by <u>Councillor Gayton</u> approve the written views of the PRAC on the proposed rezoning of a portion of the South Park Mini Home Park (PID# 15194681) from "Residential Mixed (R-2)" zone to "Land Leased Community (RLL)" zone. Motion Carried
- f. Moved by <u>Councillor Gayton</u>, seconded by <u>Councillor Allison</u> to approve the date of June 5, 2019 for a public hearing of objections on amending the development agreement related the proposed rezoning of the South Park Mini Home Park (PID# 15194681) from "Residential Mixed (R-2)" zone to "Land Leased Community (RLL)" zone. Motion Carried
- g. Jason Gaudet, CAO stated there will be a meeting of the whole on Five (5) Year Capital Investment Plan for the Gas Tax Fund (GTF) Agreement (Road/Street Work, etc.); he is waiting for quotes to come in on Armstrong Crescent and Carleton Street and then a date will be set.

# 13) OLD BUSINESS:

- a. PRAC views Building By-Law #20-C. ???
- **b.** Moved by <u>Councillor Gayton</u>, seconded by <u>Councillor Allison</u> to approve the third and final reading of By-Law #20-C, Building By-Law. Motion Carried
- **c.** Moved by <u>Councillor Gayton</u>, seconded by <u>Councillor Murray</u> to repeal and replace By-Law #20-B (2011), by enacting By-Law #20-C Building By-Law.
- d. Discussion on the YMCA and the Magaguadavic Place. Deputy Mayor Avery mentioned she is pleased the Town is doing up a contract and very pleased the building will still be available for rent on the weekend. <u>Mayor Cook</u> stated she is very happy to have the YMCA in our Community.

#### 14) CORRESPONDENCE:

a. None

## 15) STATEMENTS BY MEMBERS OF COUNCIL:

a. <u>Deputy Mayor Avery</u> read a letter <u>Mayor Cook</u> received from Minister Oliver regarding the Campobello Ferry. (attached)

#### 16) PUBLIC PRESENTATIONS:

a. Nancy Coulton asked if the Meeting of the Whole would be open to the public; the answer is yes.

# 17) NEXT MEETING:

a. The date of the next Regular Meeting of Council will be Monday, June 10, 2019 at 7:00pm.

# 16) ADJOURNMENT:

a. Meeting adjourned at 7:50pm.

Crystal Cook, Mayor

Jason N. Gaudet, Clerk/CAO